0321.68382

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Charles Elkan	I hereby certify that this paper is being deposited with
Serial No.:	10/004,514	the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this
Conf. No.:	4605	Date F-CLASS.WCM Appr. February 20, 1998 Registration No. 35/82 Attorney for Applicant(s) Applicant(s)
Filed:	11/2/2001	
For:	METHOD AND SYSTEM FOR SELECTING DOCUMENTS BY MEASURING DOCUMENT QUALITY	
Art Unit:	2161	,

CHANGE OF MAILING ADDRESS

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Nguyen, Cam Linh T.

Dear Sir:

Examiner:

Please direct all future correspondence for this application as follows:

Steven P. Fallon Greer, Burns & Crain, Ltd. 300 South Wacker Drive, Suite 2500 Chicago, IL 60606 (312) 360-0080

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

By

Steven P. Fallon Registration No. 35,132

May 26, 2005 300 South Wacker Drive, Suite 2500 Chicago, Illinois 60606 (312) 360-0080 Customer No. 24978 0321.68382



PATENT APPLICATION

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Serial No.:	10/004,514	United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Commissioner for Patents, P.O. Box		
Conf. No.:	4605) 1450, Alexandria, VA. 22313-1450, on this date.) 10/1403) Date Registration No. 35/3) F-CLASS.WCM Appr. February 20, 1998 Attorney for Applicant I hereby certify that this paper is being facsimit transmitted to the U.S. Patent and Trademark Office of this date.)		
Filed:	November 2, 2001			
For:	METHODS AND SYSTEMS FOR SELECTING DOCUMENTS BY MEASURING DOCUMENT QUALITY			
Art Unit:	2673) Date Registration No.		
Examiner:	Unassigned) ptofax.wcm Appr. April 11, 2000 Attorney for Applicant		

REVOCATION OF POWER OF ATTORNEY AND APPOINTMENT OF NEW POWER OF ATTORNEY

Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

The undersigned, assignee of the entire interest in and to the patent is The Regents of the University of California. The assignee hereby revokes all former Powers of Attorney and appoints the following Attorneys, all members of GREER, BURNS & CRAIN, LTD., Suite 2500, 300 South Wacker Drive, Chicago, Illinois 60606, as its attorney in the matter of the above-identified patent, with full power of substitution and revocation, to prosecute said patent including the prosecution or defense of any oppositions, to make alterations and amendments therein, to receive the registration, and to transact all business in the Patent and Trademark Office connected therewith:

Attorney	Reg. No.	Attorney	Reg. No.
Roger D. Greer	26,174	Carole A. Mickelson	30,778
Patrick G. Burns	29,367	Brittany C. MacDonald	44,159
Lawrence J. Crain	31,497	Arik B. Ranson	43,874
Steven P. Fallon	35,132	Thomas R. Fitzsimons	40,607
Paul G. Juettner	30,270	Josh C. Snider	47,954
Thomas R. Juettner	16,158	Joseph P. Fox	41,760
James K. Folker	37,538	Charles Claunch	51,221
Laura Wanek	53,737		

Please direct all future communications regarding the above-identified patent

to:

Steven P. Fallon, Esq. Greer, Burns & Crain, Ltd. 300 South Wacker Drive – Suite 2500 Chicago, Illinois 60606 Tel.: (312) 360-0080

Fax: (312) 360-9315 Customer No. 24978

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

Date: October 3, 2003

Name: Alan S. Paau

Title: Assistant Vice Chancellor

PTO/SB/96 (04-03)

Approved for use through 04/30/2003. OMB 0651-0031
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STATEM	MENT UNDER 37 CFR 3.73(b)
Applicant/Patent Owner: Charles Elkan	
Application No./Patent No.: 10/004,514	Filed/Issue Date: November 2, 2001
Entitled: METHODS AND SYSTEMS FOR SELECTING	G DOCUMENTS BY MEASURING DOCUMENT QUALITY
The Regents of the University of California	
(Name of Assignee)	(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)
states that it is: 1. ☑ the assignee of the entire right, title, and interest.	est; or
2. an assignee of less than the entire right, title a The extent (by percentage) of its ownership int in the patent application/patent identified above by vi	nterest is ———— %
A. [X] An assignment from the inventor(s) of the pate in the United States Patent and Trademark Offiattached.	tent application/patent identified above. The assignment was recorded fice at Reel 13995, Frame 0548, or for which a copy thereof is
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[] Additional documents in the chain of title	e are listed on a supplemental sheet.
[] Copies of assignments or other documents in the [NOTE: A separate copy (i.e., the original assignr must be submitted to Assignment Division in accorded in the records of the USPTO. <u>See MPER</u>	ment document or a true copy of the original document)
The undersigned (whose title is supplied below) is aut	thorized to act on behalf of the assignee.
October 3, 2003	Alan S. Paau
Date 858-534-7345	Type of printed name
Telephone number	Signature Signature
	Assistant Vice Chancellor
	Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



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APPLICATION NUMBER FILING OR 371 (c) DATE FIRST NAMED APPLICANT ATTY. DOCKET NO./TITLE 10/004,514 11/02/2001 Charles Elkan 117-001 68332 MATION NO. 4605 Steven P. Fallon, Esq. Greer, Burns & Crain, Ltd. *OC000000011443119* 300 South Wacker Drive **Suite 2500** Chicago, IL 60606 2003 Date Mailed: 12/09/2003 GREER, BURKS & CRAIN, LTJ

NOTICE OF ACCEPTANCE OF POWER OF ATTORNEY

This is in response to the Power of Attorney filed 10/20/2003.

The Power of Attorney in this application is accepted. Correspondence in this application will be mailed to the above address as provided by 37 CFR 1.33.

2100 (703) 308-2100

ATTORNEY/APPLICANT COPY